



## Lodge fees 2024-25 season

All bookings must be booked by contacting the bookings officer at

**clacbookings@outlook.com**

### Members

For club events on the 2024-25 calendar marked "Lodge Available", the use of the Lodge will be **FREE** to current financial members, or as specified by the committee.

### At all other times, costs to members are:

The following are all per night fees:

- Individual members (sleeping inside) - \$15
- Camper vans, caravans, tents etc (if sleeping in) - \$10
- Junior members \$10
- Exclusive use of the Lodge - \$70 (available 1<sup>st</sup> May – 31<sup>st</sup> July)

The Lodge has two bedrooms one with bunk beds to sleep six and one with a queen bed.

Individual beds cannot be booked, (except as below) please organise on arrival.

Couples booking into the Lodge will be given priority of the queen bed.

Outside there are powered sites for up to six vans. (Remember to bring an extension lead).

Bookings are taken on a first booked and paid basis. **No drop ins allowed.**

**Non-Members** (Must be accompanied by a current financial member)

- Non-Members - \$25 per night at all times.

### **NO DOGS ALLOWED AT LODGE WITHOUT PRIOR APPROVAL**

### The booking process:

1. Contact the booking officer on **clacbookings@outlook.com** with your booking dates.
2. Wait for an email reply to confirm your booking dates and cost.
3. Deposit funds into the account below.
4. When your funds have cleared your booking will be confirmed by reply email.
5. A code will be supplied before arrival, allowing you to access the key safe situated to the right of the front entrance.

**Name of Account: Clarence Licensed Anglers Club**

**Bank: Commonwealth Bank of Australia**

**Branch: Rosny Park TAS**

**BSB: 067103**

**Account Number: 28033312**

Please enter your "name" and "lodgebooking" in the details so the booking officer can identify your transaction.

**Items to be taken:** Food, toiletries, toilet paper, tea towels, bath towels, dish washing liquid, bedding and a mattress protector for the appropriate bed.

**\* Products for cleaning/disinfecting for use during your stay and before departure also need to be taken.**

**Please follow the "on arrival" and "departure" instructions found inside to avoid damage to the water and electrical systems. All damage to be reported to the Secretary. Action may be taken if the damage is wilful.**